

Subject: 02/08/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting

From: City Clerk

Date: 02/05/2016 11:48 AM

To: CLK_28@LISTSERV.LACITY.ORG

Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting

DATE: 02/08/2016

TIME: 01:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeagend/clkcommitteeagend28101454_02082016.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_28&A=1

clkcommitteeagend28101454_02082016.html

PUBLIC WORKS AND GANG REDUCTION COMMITTEE COMMITTEE

Monday, February 8, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

16-0120

CD 15 Motion (Buscaino – Bonin) relative to naming the intersection of 103rd Street and Compton Avenue as Augustus Freeman Hawkins and Harold Hambrick, Jr. Square.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (2)

15-1513

CD 5 Motion (Koretz - Englander) relative to the Department of City Planning, along with the Bureau of Engineering, approving the construction of a single family dwelling on a lot that abuts a street with a roadway width of less than 20 feet, as it relates to the single-family development for property located at 16635 Bosque Avenue. **(On January 19, 2016, the Planning and Land Use Management Committee approved this matter.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (3)

16-0075

Bureau of Street Services 2015 State of the Streets Report for the City of Los Angeles, pursuant to Motion (Buscaino – Bonin).

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (4)

15-1468

Motion (Buscaino – Fuentes) instructing the City Administrative Officer, with the assistance of the Department of Public Works, to report relative to the feasibility of hiring a consultant to assist in developing a new comprehensive program that executes the City's Water Quality Compliance Master Plan (2009) urban runoff goals. **(Also referred to the Energy and Environment Committee.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (5)

12-0217-S1

CD 3 Communication from the City Attorney and Ordinance adding Section 56.15.2 to the Los Angeles Municipal Code to prohibit skateboarding on Hermano Drive between its northern boundary at Reseda Boulevard and its southern terminus.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.